

"They received the WORD with all readiness of mind, and searched the SCRIPTURES daily, whether these things were so." - Acts 17. 11

What the Bible says ...		What they say ...							
Word of God		"Mark them – avoid them" – Rom. 16. 17-18							
Word of God		Christian Science	Spiritualism (SPIRITISM)	Jehovah's Witnesses (RUSSELLISM)	Theosophy	Mormonism	7 th Day Adventism	Modern Theology	Modern Theology
God	<p>PERSONALITY OF THE GODHEAD God is a Spirit, and they that worship HIM must worship HIM in spirit and in truth. John 4:24. In the NAME of the FATHER, and of the SON, and of the HOLY GHOST. Matt. 28:19. There is one God, and one Mediator between God and men, the man Christ Jesus. 1 Tim. 2:5. God said let US make man in OUR image. Gen. 1:26. God said let US go down. Gen. 11:7. In the beginning God. Gen. 1:1. JESUS baptized- SPIRIT descended- FATHER spake. Matt. 3:16-17. The Lord HE is God; there is none else beside HIM. Deut. 4:35.</p>	<p>GODHEAD "What is God? God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle." God is not a person. Principle and its idea are on and this one is God. The Theory of three person in one God suggests heathen gods. God is an impersonal being. God is infinite mind. Mind is God. There can be one mind because there is but one God. Prayer to a personal God is a hindrance.</p>	<p>GODHEAD God is impersonal. He is creator and sustainer. To assert that God inspired the writers of the Bible to make known His divine will is a gross outrage on and misleading to the public.</p>	<p>GODHEAD The doctrine of the trinity of the god-head well suited the dark ages which it helped to produce. Trinitarian nonsense, taught by grey-haired professors in theological seminaries. God is a solitary being from eternity, unrevealed and unknown. No-one has existed as his equal to reveal him.</p>	<p>GODHEAD An eternal existence beyond human cognition, existence "perse" – absoluteness or "be-ness." Impersonal force – impersonal thought permeating and interpenetrating all things. To be a theosophist one need only worship the spirit of living nature and try to identify himself with it.</p>	<p>GODHEAD Adam is our father and our God and the only God with whom we have to do. God was once as we are now and is an exalted man. God is not a spirit, but a man like Bringham Young. The Kingdom of God is the Mormon priesthood. To disobey the priesthood is the same as disobeying God. The priesthood has divine authority to act for God and are, in reality, part of God. Those who reject it reject God. The Mormon priesthood is the rule of God whether in heaven or on earth.</p>	<p>GODHEAD Personality of God.</p>	<p>GODHEAD The Absolute. God, infinite and eternal energy – not a person. God – the first cause. God has no existence apart from the universe and never had. The latter is eternal. There never has been a creation. It is only as we read God in the universe that we know anything about him. The whole cosmic process is one uprising of the being of God, from itself to itself. With what God have we to do except the God who is eternally man? Essentially God is man – the fount of humanity. From matter and force come intelligence, and from these come morality and religion.</p>	<p>GODHEAD The Absolute. God, infinite and eternal energy – not a person. God – the first cause. God has no existence apart from the universe and never had. The latter is eternal. There never has been a creation. It is only as we read God in the universe that we know anything about him. The whole cosmic process is one uprising of the being of God, from itself to itself. With what God have we to do except the God who is eternally man? Essentially God is man – the fount of humanity. From matter and force come intelligence, and from these come morality and religion.</p>
	<p>JESUS CHRIST The Word was made flesh and dwelt among us and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth. John. 1:18. No man hath seen God at any time; the only begotten Son, which is in the bosom of the Father, He hath declared Him. John 1:18. He was in the beginning with God. John 1:1. When as Mary His mother was espoused to Joseph, before they came together, she was found with child of the Holy Ghost. Matt. 1:18. A virgin shall conceive and bear a Son and shall call His name Immanuel. Isa. 1:14. In Him are hidden all the treasures of wisdom and knowledge. Col. 2:3. God manifest in flesh. 1 Tim. 3:16. Declared to be the Son of God with power by the resurrection from the dead. Rom. 1:4. If Christ be not raised, your faith is in vain. 1 Cor. 15:17. Ever liveth to make intercession. Heb. 7:25. This same Jesus shall so come in like manner as ye have seen Him go into heaven. Acts 1:11; John 14:3; 1 Thess. 4:13-18.</p>	<p>JESUS CHRIST The virgin mother conceived this idea of God and gave to her ideal the name Jesus. Jesus was the offspring of Mary's self-conscious communion with God. Christ is the impersonal saviour. To accommodate himself to immature ideas of spiritual, Jesus called the body flesh and bones. These utterances show the concessions he was willing to make to popular ignorance. Jesus is not God as he is said to have declared. Christ is a divine ideal. His resurrection was spiritualization of thought-material belief yielding to spiritual understanding. Jesus as material manhood was not Christ. Jesus cast out evil spirits or false beliefs.</p>	<p>JESUS CHRIST Christ himself was nothing more than a medium of high order. The teaching of spirits supersedes and is an advance upon the teaching of Christianity. Jesus Christ was not divine. He is now and advanced spirit in the sixth sphere. He claimed to be God manifest in the flesh and does not at present. Jesus did not claim for himself more than he held out for others. His identification with the Father was oneness of mediumship. He was a medium or "mediator."</p>	<p>JESUS CHRIST The man Jesus is dead-forever dead. Jesus Christ was a man-neither more nor less. His human existence ended on the cross. It was necessary, not only that the man Jesus should die, but just as necessary that he should never live again-should remain dead to all eternity. Before our Lord came into the world he was a created angel and none other the archangel Michael. The man Christ Jesus never rose from the dead. The man Christ Jesus suffered in the most absolute sense of the word - everlasting destruction. We know nothing about what became of Jesus' body – whether it was dissolved into gases, no one knows. Jesus was not a combination of two natures, human and divine. When he was in the flesh he was a perfect human being, nothing more. His human body may be somewhere kept as a grand memorial, having been supernaturally removed.</p>	<p>JESUS CHRIST Jesus gave to the world fragments of teaching of value as basis for world religion, as did men like Buddha, Confucious, Phythagorus, etc.</p>	<p>JESUS CHRIST Jesus, the son of Adam-God and Mary. The Father has begotten him in his own likeness. Who is the Father? He is the first of the human family. Jesus was married at Cana to the Mary's and Martha whereby "he could see his seed" before he was crucified. Joseph Smith is a descendant of Christ. Christ was a descendant of David by plural wife Bathsheba, and if David had not been a polygamist there would have been no redeemer</p>	<p>JESUS CHRIST Divine sonship of Christ. Christ returned in 1844, not to earth but to the sanctuary (somewhere in heaven). He is engaged in examining the sins committed by His people.</p>	<p>JESUS CHRIST An idyllic figure. The flower of humanity. A man so good his deluded followers took him for a god. Jesus was divine – and in the same sense, all are divine. The spark of divinity only need to be fanned into flame. In Christ humanity was divinity and divinity was humanity. The recorded miracles of Christ are merely legendary exaggerations of events that are entirely explicable from natural causes. Jesus spoke in accommodation with the ideas of his contemporaries and held current Jewish notions. Those who record the virgin birth were doubtless influenced by pagan fables, thinking thus to secure for him the honour of celestial paternity. A virgin birth and literal resurrection are no essential part of Christian faith. Christ was a master product of evolution.</p>	<p>JESUS CHRIST An idyllic figure. The flower of humanity. A man so good his deluded followers took him for a god. Jesus was divine – and in the same sense, all are divine. The spark of divinity only need to be fanned into flame. 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	<p>HOLY SPIRIT When the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, HE shall testify of me. John 15:26. When HE is come, HE will convict the world of sin, and of righteousness and of judgement. John 16:8. When HE, the Spirit of truth is come, He will guide you into all truth. John 16:13. The Comforter, which is the Holy Ghost, HE shall teach you all things. John 14:26. HIS SPIRIT that DWELLETH IN YOU. Rom. 8:11. Cp. Rom. 8:9, 1 Cor. 3:16, Eph. 3:16, 5:18.</p>	<p>HOLY SPIRIT In the words of St. John "He shall give you another Comforter, that he may abide with you forever." This Comforter I understand to be Divine Science. Our Master said, "But the Comforter shall teach you all things"- when the Science of Christianity appears it will lead you into all truth. Genesis, wherein the spirit is to cooperate with matter in constructing the universe, is based on some hypothesis of error. The Science of being shows it to be impossible for infinite Spirit or Soul to be a finite body.</p>	<p>HOLY SPIRIT Denies the Personality of the Holy Spirit.</p>	<p>HOLY SPIRIT An influence or power exercised by on God. Denies all being and personality of the Holy Spirit.</p>	<p>HOLY SPIRIT No statement made concerning the Holy Spirit.</p>	<p>HOLY SPIRIT Etheral substance diffused through space. The purest, most refined of substances. There is only one mode by which the Holy Ghost is conferred on mankind – the laying on of the hands of men whom themselves received IT and are called and ordained to administer IT (Mormon Priesthood).</p>	<p>HOLY SPIRIT Deity and personality of the Spirit.</p>	<p>HOLY SPIRIT The impulses to righteousness that come to men. Influences emanating from the divine side of man's nature, conscience.</p>	<p>HOLY SPIRIT The impulses to righteousness that come to men. Influences emanating from the divine side of man's nature, conscience.</p>

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Sin	<p>SIN</p> <p>Sin is the transgression of the law. 1 John 3:4. All unrighteousness is sin. 1 John 5:17. Whatsoever is not of faith is sin. Rom. 14:23. To him that knoweth to do good, and doeth it not, to him it is sin. Jas. 4:17. Sin-because they believe not on Me. John 16:9. All have sinned and come short of the glory of God. Rom. 3:23. There is none righteous, no not one. Rom. 3:10. The heart is deceitful above all things, and desperately wicked. Jer. 17:9. If we say that we have not sinned, we make Him a liar, and His Word is not in us. 1 John 1:10. If we say that we have no sin, we deceive ourselves, and the truth is not in us. 1 John 1:8.</p>	<p>SIN</p> <p>Man is incapable of sin. Whatever indicate the fall of man is the Adam dream. Sin, sickness and death are not ideas but illusions. Man cannot sin inasmuch as he derives his essence from God and possesses not a single and underived power. To rid of sin is to divest sin of any supposed mind or reality. So long as we believe that a soul can sin, we can never understand the science of being.</p>	<p>SIN</p> <p>Man never had a fall. Whatever is, is right. Evil does not exist. Evil is good. No matter what man's path may be, good or bad, it is the path of divine ordination and destiny. A lie is the truth intrinsically; it holds a lawful place in creation; it is a necessity.</p>	<p>SIN</p> <p>Death, extinction of being, is the wages of sin. During the millennium the spirit will be resurrected and given a second chance or trial for everlasting life. Each does not die now for his own sin, but for Adam's sin – "in Adam all die." The day in which every man shall die for his own sin only is the millennial or restitution day.</p>	<p>SIN</p> <p>All thought good or bad, leaves its traces on the thought body and reappears as tendencies in future incarnations. No escape from this sequence of cause and effect is possible. Our past must work itself out. Man's spirit is transmigratory and its good or bad conduct determines the body it will have in each successive birth. The only freedom from sin is to become entirely lost in meditative contemplation.</p>	<p>SIN</p> <p>It was necessary for Adam to partake of the forbidden fruit or he would not have known good or evil here, neither could he have had mortal prosperity.</p>	<p>SIN</p> <p>Jesus is now examining the sins of believers and prevails upon the Father to blot them out. When he is finished investigating, he takes these pardoned sins and puts them on Satan. Satan will bear all our sins as a scapegoat into oblivion, where he will be annihilated with them still upon him. Sinners will be damned and punished with the devil for 1,000 years, and then annihilated.</p>	<p>SIN</p> <p>Man is under a process of evolution which has neither beginning nor end. He is a passing form of universal energy without free will. If man ever had a fall, it was a fall upward rather than downward. Man's present moral condition is due to his failure to rise out of animalism. A thing is only seen to be evil when the capacity for good is present and unsatisfied. Evil is not a principle at war with good.</p>
Redemption	<p>REDEMPTION</p> <p>The blood of Jesus Christ His Son cleanseth us from all sin. 1 John 1:7. My blood which was shed for the remission of sins. Matt. 26:28. Redeemed by the precious blood of Christ. 1 Pet. 1:18-19. Redemption through His blood. Eph 1:7. Washed from our sins in His own blood. Rev. 1:5,6. Without the shedding of blood there is no remission. Heb. 9:22. Made peace through the blood of His cross. Col. 1:20. Made nigh by the blood of Christ. Eph. 2:13. And every priest standeth daily ministering and offering oftentimes the same sacrifices which can never take away sins; but this man, after He had offered one sacrifice for sins forever, sat down on the right hand of God. Heb. 10:11-14.</p>	<p>REDEMPTION</p> <p>The blood of Jesus Christ was of no more avail, when it was shed upon the cursed tree, than when it was flowing through his veins in daily life. One sacrifice, however great is insufficient to pay the debt of sin. They saw him after his crucifixion and learned that he had not died. The efficacy of the crucifixion lies in the practical affection and goodness it demonstrated to mankind. The atonement requires constant self-immolation on the sinners part. That God's wrath should be vented upon his beloved son is divinely unnatural.</p>	<p>REDEMPTION</p> <p>There is no atoning value in the death of Jesus Christ. Jesus was a Jewish enthusiast and came to an untimely death. Salvation by a vicarious atonement is a wicked and soul-destroying delusion.</p>	<p>REDEMPTION</p> <p>The ransom given by Jesus Christ does not guarantee everlasting life, or blessing, to any man, but it does guarantee to every man a second trial for life everlasting. One unforfeited life could redeem one forfeited life and no more. The atonement was for the first Adam. It was not his pain and suffering in dying, but death – extinction of being, that is the penalty for sin. The ransom given does not propose to count sinners as saints and usher them into eternal bliss. It merely releases the accepting sinner from the first condemnation and places him again on trial for life. That Adam might be brought back to existence for the millennial trial, Christ gave up His own human and earthly existence in death. Suffering played no part in the ransom. The essential thing was extinction of being to ransom Adam from extinguished existence.</p>	<p>REDEMPTION</p> <p>An ordinary being must pass through some eight hundred incarnations before he can complete his purification from sin.</p>	<p>REDEMPTION</p> <p>Christ's atonement has only to do with the sins of Adam. Christ's atonement was not sufficient for personal sins, from which man can be redeemed only by obedience to Mormon ceremonies. All are damned who do not avail themselves of these ceremonies. Redemption from personal sins can be obtained through obedience to the requirements of the Mormon Church, and a life of good works.</p>	<p>ATONEMENT</p> <p>A substitute was accepted in the sinner's stead but the sin was not cancelled by the blood of the victim. By the offering of blood, the sinner simply acknowledges the authority of the law and expresses his desire for pardon. Christ at his ascension began pleading his blood before the Father in behalf of believers, but their sins remain upon the record until 1844 (end of the 2,300 days of Daniel.) He then entered the sanctuary to begin the work of investigation of sin. The sins of the penitent will finally be borne by Satan who is the author of sin. When the work of atonement in the heavenly sanctuary has been completed the sins of God's people will be laid upon Satan. He will be declared guilty of all.</p>	<p>REDEMPTION</p> <p>Every man must atone for his own soul, The "slaughter-house religion" belongs to the dark ages. The "gospel of gore" is an entirely outworn dogma. Why should God require the sacrifice of His son before He could feel Himself free to forgive His erring children? Nothing of the kind was needed.</p>
Salvation	<p>SALVATION</p> <p>As many as received Him, to them gave He power to become the sons of God, even to them that believe on His name. John 1:12. He that believeth on Him is not condemned, but that believeth not is condemned already because he hath not believed on the name of the only begotten Son of God. John 3:18, 36. Not by works of righteousness which we have done, but according to His mercy He saved us, by washing of regeneration and the renewing of the Holy Ghost. Titus 3:5. For by grace are ye saved through faith; and that not of yourselves: it is the gift of God, not of works lest any man should boast. Eph. 2:8, 9. Justified freely by His grace through the redemption that is in Christ Jesus. Rom. 3:24. This is the work of God that ye believe on Him whom He has sent. John 6:29. Christ is the end of the law for righteousness to everyone that believeth. Rom. 10:4.</p>	<p>SALVATION</p> <p>Final deliverance from error is not reached by pinning one's faith, without works, to another's efforts. God created all through mind, and made all perfect and eternal. Where then, is the necessity for re-creation?</p>	<p>SALVATION</p> <p>In the spirit world souls do wrong as they did here. They reap what they sow, but are gradually purified and blessed. Man becomes his own saviour. Man is made better in this life by intercourse with spirits.</p>	<p>SALVATION</p> <p>All who have shared death on account of Adam's sin will have the life offered to them by Jesus Christ who paid their penalty to justice. No one has immortality by re-creation. Man, by reason of his present experience with sin, and its bitter penalty, will be fully forewarned, and when, as a result of ransom, he is granted another trial, we may be sure that only the wilfully disobedient will receive the penalty of the second trial. The second trial will decide whether we may, or may not, have everlasting life.</p>	<p>SALVATION</p> <p>Man is a spiritual being, in his essence with the Universal spirit manifested in and through the universe. Throughout each incarnation it inhabits the capacity to respond to impulses, but it is through the moulding of successive bodies that it accomplishes its task of human elevation. The innate character which the child brings into the world is the result of its own past. We made our present destiny in our past and our making our future destiny in our present. These facts yield a scientific basis for ethics and make the recognition of human brotherhood a necessary condition of accelerated evolution.</p>	<p>SALVATION</p> <p>To get rid of our sins we must work out our own salvation through the teachings and forms of the Mormon Church. You must learn to be gods yourselves, the same as all gods have done before you. Plurality of wives is a means of grace, the number of a man's wives and children increasing his chances of honour and glory in the world to come. Baptism by immersion for the remission of sins. The living may be baptised for the dead. Living saints should get their genealogies that their ancestors may have vicarious baptism.</p>	<p>SALVATION</p> <p>The keeping of the law is necessary to salvation. The law of Moses was never abrogated. Believers who fail in observing the Sabbath (Saturday) are lost. If you do not keep it you are disloyal, Christ will blot out your name from the Book of Life and you will be lost eternally. When Christ finally comes to earth only 144,000 out of all living will be saved, and these will be the Adventists, who are the only ones who do not have the mark of the Beast upon them.</p>	<p>SALVATION</p> <p>Consecrated Christians are too busy about deeds of love and justice to give thought to their own selfish salvation. Universal fatherhood of God and common brotherhood of man. What does God require of man but to be good and do good? God is the God and Father of all, through all and in all. The incarnation of God is not limited to one life only. All are sons of God, and will eventually be saved.</p>
Retribution	<p>RETRIBUTION</p> <p>Them that sleep in the dust shall awake, some to everlasting life and some to shame and everlasting contempt. Dan. 12:2. After death the judgement. Heb. 9:27. I saw the dead, small and great, stand before God-judged according to their works. Rev. 20:12. Fire that shall never be quenched. Mk. 9:43. The Lord Jesus revealed from heaven-in flaming fire taking vengeance on them that know not God and that obey not the gospel of our Lord Jesus Christ who shall be punished with everlasting destruction, etc. 2 Thess. 1:7-10.</p>	<p>RETRIBUTION</p> <p>No final judgement awaits mortals. Hell fire and judgment are the ravings of mortal error. It is the sense of sin that will be lost and not the sinful soul. The judgment day comes hourly and continually.</p>	<p>RETRIBUTION</p> <p>Hell does not exist and never will. All spirit people of wisdom, knowledge and love know there is no hell and no devil. No resurrection - no judgement.</p>	<p>RETRIBUTION</p> <p>All who have died without Christ will have another chance. They will have the gospel preached to them, and if they do not then wish to accept the invitation, they will be annihilated. The "second death" is extinction. God is too good to sustain an existence so useless and injurious to itself. It is absurd to suppose that God would perpetuate existence forever in torment. The millennium is to bring the restoration of all mankind and everything earthly from Adam and creation down. God's plan is to give mankind an full appreciation of the curse in order that when blessing comes upon all, they may forever have decided upon the unprofitableness of sin. The penalty of wilful disobedience, after a second trial, will be the second death from which there will be no release – no further trial.</p>	<p>RETRIBUTION</p> <p>At death, the physical body and the "astral double" disintegrate together, the vitality returns to universal life, the passionate nature in its own ethereal envelope exists for a longer or shorter period, according as it was subservient to the higher nature, but ultimately fades away. The spirit enters on a period of repose, a state of repose, a state of consciousness apart from the physical body, in which the intelligence is free from physical limitation. This state endures for a period proportionate to the stage of evolution reached on earth, and is concluded by the re-entry of the consciousness into the embodied condition again. After seventy million years of successive incarnations, the spirit may lose consciousness.</p>	<p>RETRIBUTION</p> <p>All will be damned who are not Latter-Day Saints. Any person who will be so wicked as to receive a holy ordinance from the ministers of so-called Christian churches, will be sent down to hell with them unless they repent of the impious act.</p>	<p>RETRIBUTION</p> <p>All who worship on a Sunday have the mark of the beast and will be eternally damned. All churches except the Adventist are "Babylon" and will be rejected by God. Souls asleep after death until the thousand years when Satan and his followers will be on earth. Adventists at Christ's coming to earth will be translated After Satan and his followers have been on the desolate earth for 1,000 years, they will be annihilated. It is unreasonable that God should allow sinners always to exist as a blot on his creation. They will be annihilated after 1,000 years.</p>	<p>RETRIBUTION</p> <p>God, angel or man could not be happy in heaven if a single human being was suffering in hell. God is too loving and merciful to send any of His own creatures to eternal punishment. There is no far-off judgement day and no judge external to ourselves.</p>