

For the Young in Faith

Prophecy plays an important part in the Bible. Prophecy simply means to make known the mind of God. This often, but not always, meant encouraging the faithful by telling them about the future judgements coming on the wicked and the blessing God had in mind for His people. The greatest object of Biblical prophecy was the coming of the Messiah, the Sent One who would rescue His people. This sheet looks at the huge number of prophecies that were fulfilled during the Lord's life here and how it was shown that the Lord would live, die and be raised according to the scriptures.

## The Lord's revelation to two disciples

As two disciples were leaving Jerusalem feeling very despondent they were approached by a stranger who was travelling the same road as they were. This stranger enquired as to their sadness and they explained that the man who had been crucified in the last few days had been the source of all their hopes. They had hoped that this was the one of whom the scriptures spoke as the Messiah who was to free Israel and set up a kingdom over the whole earth. Alas he had been put to death and the hope was all over; they were now going home.

The stranger replied, *"O senseless and slow of heart to believe in all that the prophets have spoken. Ought not the Christ to have suffered these things and to enter into his glory?"* (Luke 24:25-26). He then began to explain why the Messiah had to die before being able to enter into his glory beginning *"from Moses and from all the prophets, he interpreted to them in all the scriptures the things concerning himself"* (Luke 24:27). They later realised that the stranger was the risen Lord Jesus and immediately, having had their spirit's revived as they began to understand that they had misunderstood the scriptures, they set out to return to Jerusalem and tell the disciples.

It took a day's journey for the Lord to show them where He was in every scripture and this is the continual study of every Christian as they delve deeper into the scriptures as led by the Holy Spirit. We will not attempt to give every instance where the Lord is mentioned either directly or in a picture/illustration/type. We will look briefly at the 'weeks' of Daniel and then at a number of prophecies that were all made over several hundred years but fulfilled in the lifetime of the Lord Jesus. See the paper on "Christ in the Offerings" for how the sacrifices in the tabernacle that Moses set up spoke of the Lord's sacrifice for our sins.

## Daniel and the Seventy Weeks

*"At the beginning of thy supplications the word went forth, and I am come to declare it; for thou art one greatly beloved. Therefore consider the word, and have understanding in the vision: Seventy weeks are apportioned out upon thy people and upon thy holy city, to close the transgression, and to make an end of sins, and to make expiation for iniquity, and to bring in the righteousness of the ages, and to seal the vision and prophet, and to anoint the holy of holies. Know therefore and understand: From the going forth of the word to restore and to build Jerusalem unto Messiah, the Prince, are seven weeks, and sixty-two weeks. The street and the moat shall be built again, even in troublous times. And after the sixty-two weeks shall Messiah be cut off, and*



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*shall have nothing; and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with an overflow, and unto the end, war,—the desolations determined. And he shall confirm a covenant with the many for one week; and in the midst of the week he shall cause the sacrifice and the oblation to cease, and because of the protection of abominations there shall be a desolator, even until that the consumption and what is determined shall be poured out upon the desolate” (Daniel 9:23-27).*

The visions that were given to Daniel are among the greatest revelations of the future that has been given to anyone. He was shown various visions that spoke of what was to come and many of these have already been fulfilled. The empires that God said would appear have indeed appeared and then fallen; the Babylonian Empire, the Persian Empire, the Greek Empire and the Roman Empire.

The seventy weeks is most remarkable because it not only tells us about the future but also gives the time that the Messiah would be cut off and have nothing (i.e. the Lord at His crucifixion). A week means seven. We usually use it in the context of seven days, but it can also be used for seven of any period of time. Daniel was told that there would be seven weeks for the city of Jerusalem to be rebuilt. This took 49 years from the date that the King Artaxerxes of Persia gave Nehemiah permission to rebuild the city of Jerusalem. Therefore, the weeks referred to here must be ‘weeks of years’.

The decree to rebuild Jerusalem was issued in the year 457 BC. This started the clock ticking in the 70 weeks. After 7 weeks (i.e. 49 years) Jerusalem was rebuilt. There were now to be 62 weeks until Messiah would be cut off. Add 62 and 7 together and we get 69 weeks which is 483 years. This takes us to AD 27. This is generally considered to be the year the Lord Jesus was baptised by John the Baptist, the Holy Spirit came down as a dove and He began His public service of healing and teaching.

We are then told that there will be a number of things that will happen after these weeks. First the Messiah would be cut off and have nothing. The Lord was crucified and gained no honour from this world. Then the “prince of the people that shall come” destroys Jerusalem. This happened in AD 70 when the Emperor Trajan of Rome destroyed Jerusalem for rebelling against Rome. Then there will be war and desolation unto the end. This has largely been true throughout the Christian period. The land of Israel has been fought over again and again. This period seems to be undefined in length.

## After the Messiah ...

There is one thing to happen at the beginning of the final week that will show us that it has started. The ‘prince that shall come’ and destroy Jerusalem will make a covenant with “the many”. The prince obviously can’t be Trajan because he died centuries ago. However, the Roman Empire although now gone still exists in our social fabric. The courts, legal code of law, democracies, currency and roads all were the basis of Roman power. The Empire itself was never conquered and crushed by a power that replaced it like the empires before it. It simply fragmented into lots of smaller states. Nebuchadnezzar’s dream about the great image also makes clear that the last empire would become a mixture of weak and strong states (more in “The Future”). So it is clear that there will appear another world leader, probably of a European Union comprising weak and strong states, who will make a pact with “the many”. Daniel often uses the term “the many” to refer to the majority of Israel. This leader will make a pact with Israel and the final week will begin.

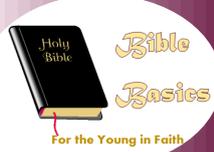
It is interesting to note that up until 1947 it would not have been possible for anyone to make a pact with Israel because it didn't exist. However, in 1947, a state of Israel was recreated in Palestine. This means that it is now possible for this prophecy to be fulfilled.

## The Lord in other prophecies

In the middle of the final week of 7 years (after three and a half years of peace) he will invade Israel and stop the sacrifices in the temple (which will presumably be built) bringing in a period of great suffering in Israel (see the paper on "The future for Israel" for more on this). The table below summarises many of the prophecies that were fulfilled by the Lord Jesus Christ.

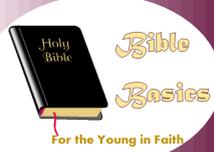
<b>Prophetic Scripture</b>	<b>Subject</b>	<b>Fulfilled</b>
"And I will put enmity between thee and the woman, and between thy seed and her seed; he shall crush thy head, and thou shalt crush his heel" (Genesis 3:13)	<b>Seed of a woman</b>	"But when the fulness of the time was come, God sent forth his Son, come of woman, come under law" (Galatians 4:4)
"And I will bless them that bless thee, and curse him that curseth thee; and in thee shall all families of the earth be blessed" (Genesis 12:3)	<b>Descendant of Abraham</b>	"Book of the generation of Jesus Christ, Son of David, Son of Abraham" (Matthew 1:1)
"And God said, Sarah thy wife shall indeed bear thee a son; and thou shalt call his name Isaac; and I will establish my covenant with him, for an everlasting covenant for his seed after him" (Genesis 17:19)	<b>Descendant of Isaac</b>	"Of Jacob, of Isaac, of Abraham, of Terah, of Nachor" (Luke 3:34).
"I shall see him, but not now; I shall behold him, but not nigh: There cometh a Star out of Jacob, and a Sceptre shall rise out of Israel, and he shall cut in pieces the corners of Moab, and destroy all the sons of tumult" (Numbers 24:17)	<b>Descendant of Jacob</b>	"Abraham begat Isaac; and Isaac begat Jacob, and Jacob begat Juda and his brethren" (Matthew 1:2)
"The sceptre will not depart from Judah, Nor the lawgiver from between his feet, Until Shiloh come, And to him will be the obedience of peoples" (Genesis 49:10)	<b>From the tribe of Judah</b>	"of Aminadab, of Aram, of Esrom, of Phares, of Judah" (Luke 3:33)
"Of the increase of his government and of peace there shall be no end, upon the throne of David and over his kingdom, to establish it, and to uphold it with judgment and with righteousness, from henceforth even for ever. The zeal of Jehovah of hosts will perform this" (Isaiah 9:7)	<b>Heir to the throne of David</b>	"*He shall be great, and shall be called Son of [the] Highest; and [the] Lord God shall give him the throne of David his father; and he shall reign over the house of Jacob for the ages, and of his kingdom there shall not be an end" (Luke 1:32-33)
"Thy throne, O God, is for ever and ever; a sceptre of uprightness is the sceptre of thy kingdom: Thou hast loved righteousness, and hated wickedness; therefore God, thy God, hath anointed thee with the oil of gladness above thy companions" (Psalm 45:6-7). "Of old hast thou founded the earth, and the heavens are the work of thy hands: They shall perish, but thou continuest; and all of them shall grow old as a garment: as a vesture shalt thou change them, and they shall be changed. But thou art the Same, and thy years shall have no end" (Psalm 102:25-27).	<b>Anointed and eternal</b>  3	"But as to the Son, Thy throne, O God, is to the age of the age, and a sceptre of uprightness is the sceptre of thy kingdom. Thou hast loved righteousness and hast hated lawlessness; therefore God, thy God, has anointed thee with oil of gladness above thy companions. And, Thou in the beginning, Lord, hast founded the earth, and works of thy hands are the heavens. They shall perish, but thou continuest still; and they all shall grow old as a garment, and as a covering shalt thou roll them up, and they shall be changed; but thou art the Same, and thy years shall not fail" (Hebrews 1:8-12)

Prophetic Scripture	Subject	Fulfilled
<p>“And thou, Bethlehem Ephratah, little to be among the thousands of Judah, out of thee shall he come forth unto me [who is] to be Ruler in Israel: whose goings forth are from of old, from the days of eternity” (Micah 5:2)</p>	<p><b>Born in Bethlehem</b></p>	<p>“And Joseph also went up from Galilee out of the city Nazareth to Judaea, to David's city, the which is called Bethlehem, because he was of the house and family of David, to be inscribed in the census roll with Mary who was betrothed to him as his wife, she being great with child. ... and she brought forth her first-born son, and wrapped him up in swaddling-clothes and laid him in the manger, because there was no room for them in the inn” (Luke 2:4,5&amp;7)</p>
<p>“Know therefore and understand: From the going forth of the word to restore and to build Jerusalem unto Messiah, the Prince, are seven weeks, and sixty-two weeks. The street and the moat shall be built again, even in troublesome times” (Daniel 9:25)</p>	<p><b>Time for His birth</b></p>	<p>“But it came to pass in those days that a decree went out from Caesar Augustus, that a census should be made of all the habitable world. The census itself first took place when Cyrenius had the government of Syria” (Luke 2:1-2).</p>
<p>“Therefore will the Lord himself give you a sign: Behold, the virgin shall conceive and shall bring forth a son, and call his name Immanuel” (Isaiah 7:14)</p>	<p><b>To be born of a virgin</b></p>	<p>“But in the sixth month, the angel Gabriel was sent of God to a city of Galilee, of which the name was Nazareth, to a virgin betrothed to a man whose name was Joseph, of the house of David; and the virgin's name was Mary. ... And the angel said to her, Fear not, Mary, for thou hast found favour with God; and behold, thou shalt conceive in the womb and bear a son, and thou shalt call his name Jesus” (Luke 1:26-27 &amp;30-31)</p>
<p>“Thus saith Jehovah: A voice hath been heard in Ramah, the wail of very bitter weeping,—Rachel weeping for her children, refusing to be comforted for her children, because they are not” (Jeremiah 31:15)</p>	<p><b>Slaughter of children</b></p>	<p>“Then Herod, seeing that he had been mocked by the magi, was greatly enraged; and sent and slew all the boys which were in Bethlehem, and in all its borders, from two years and under, according to the time which he had accurately inquired from the magi. Then was fulfilled that which was spoken through Jeremias the prophet, saying, A voice has been heard in Rama, weeping, and great lamentation: Rachel weeping for her children, and would not be comforted, because they are not” (Matthew 2:16-18)</p>
<p>“When Israel was a child, then I loved him, and out of Egypt I called my son” (Hosea 11:1)</p>	<p><b>Flight to Egypt</b></p>	<p>“And, having arisen, he took to him the little child and his mother by night, and departed into Egypt. And he was there until the death of Herod, that that might be fulfilled which was spoken by the Lord through the prophet, saying, Out of Egypt have I called my son” (Matthew 2:14-15)</p>



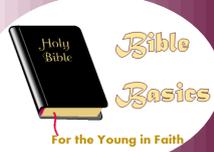
Prophetic Scripture	Subject	Fulfilled
<p>“The voice of one crying in the wilderness: Prepare ye the way of Jehovah, make straight in the desert a highway for our God! Every valley shall be raised up, and every mountain and hill shall be brought low; and the crooked shall be made straight, and the rough places a plain. And the glory of Jehovah shall be revealed, and all flesh shall see it together: for the mouth of Jehovah hath spoken” (Isaiah 40:3-5)</p>	<p><b>The way prepared</b></p>	<p>“And he came into all the district round the Jordan, preaching the baptism of repentance for the remission of sins, as it is written in the book of the words of Esaias the prophet: Voice of one crying in the wilderness: Prepare ye the way of the Lord, make straight his paths. Every gorge shall be filled up, and every mountain and hill shall be brought low, and the crooked places shall become a straight path, and the rough places smooth ways, and all flesh shall see the salvation of God (Luke 3:3-6)</p>
<p>“Behold, I send my messenger, and he shall prepare the way before me; and the Lord whom ye seek will suddenly come to his temple, and the Angel of the covenant, whom ye delight in: behold, he cometh, saith Jehovah of hosts” (Malachi 3:1)</p>	<p><b>Preceded by a forerunner</b></p>	<p>“And the messengers of John having departed, he began to speak to the crowds concerning John: What went ye out into the wilderness to behold? a reed shaken by the wind? ... This is he concerning whom it is written, Behold, I send my messenger before thy face, who shall prepare thy way before thee” (Luke 7:24&amp;27)</p>
<p>“Behold, I send unto you Elijah the prophet, before the coming of the great and terrible day of Jehovah. And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse” (Malachi 4:5-6)</p>	<p><b>Preceded by Elijah</b></p>	<p>“For all the prophets and the law have prophesied unto John. And if ye will receive it, this is Elias, who is to come” (Matthew 13-14)</p>
<p>“I will declare the decree: Jehovah hath said unto me, Thou art my Son; I this day have begotten thee” (Psalm 2:7)</p>	<p><b>Declared the Son of God</b></p>	<p>“And behold, a voice out of the heavens saying, This is my beloved Son, in whom I have found my delight” (Matthew 3:17)</p>
<p>“Nevertheless the darkness shall not be as when the distress was in the land, at the time he at first lightly, and afterwards heavily, visited the land of Zebulun and the land of Naphtali,—the way of the sea, beyond the Jordan, Galilee of the nations: the people that walked in darkness have seen a great light; they that dwelt in the land of the shadow of death, upon them light hath shone” (Isaiah 9:1-2)</p>	<p><b>Galilean ministry</b></p>	<p>“and having left Nazareth, he went and dwelt at Capernaum, which is on the sea-side in the borders of Zabulon and Nephthalim, that that might be fulfilled which was spoken through Esaias the prophet, saying, ‘Land of Zabulon and land of Nephthalim, way of the sea beyond the Jordan, Galilee of the nations: —the people sitting in darkness has seen a great light, and to those sitting in the country and shadow of death, to them has light sprung up” (Matthew 4:13-16)</p>
<p>“I will open my mouth in a parable; I will utter riddles from of old, which we have heard and known, and our fathers have told us: We will not hide them from their sons, shewing forth to the generation to come the praises of Jehovah, and his strength, and his marvellous works which he hath done” (Psalm 78:2-4)</p>	<p><b>Speaks in parables</b></p>	<p>“All these things Jesus spoke to the crowds in parables, and without a parable he did not speak to them, so that that should be fulfilled which was spoken through the prophet, saying, I will open my mouth in parables; I will utter things hidden from the world's foundation” (Matthew 13:34-35)</p>

<b>Prophetic Scripture</b>	<b>Subject</b>	<b>Fulfilled</b>
“Jehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him shall ye hearken” (Deuteronomy 18:15)	<b>A prophet</b>	“And he may send Jesus Christ, who was foreordained for you ... Moses indeed said, A prophet shall the Lord your God raise up to you out of your brethren like me: him shall ye hear in everything whatsoever he shall say to you” (Acts 2:20&24)
“The Spirit of the Lord Jehovah is upon me, because Jehovah hath anointed me to announce glad tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and opening of the prison to them that are bound; to proclaim the acceptable year of Jehovah, and the day of vengeance of our God; to comfort all that mourn” (Isaiah 61:1-2)	<b>To bind up the broken-hearted</b>	“The Spirit of the Lord is upon me, because he has anointed me to preach glad tidings to the poor; he has sent me to preach to captives deliverance, and to the blind sight, to send forth the crushed delivered, to preach the acceptable year of the Lord” (Luke 4:18-19)
“He is despised and left alone of men; a man of sorrows, and acquainted with grief, and like one from whom men hide their faces;—despised, and we esteemed him not” (Isaiah 53:3)	<b>Rejected by His own people the Jews</b>	“He came to his own, and his own received him not” (John 1:11) “But they cried out in a mass saying, ‘Away with this man and release Barabbas to us’” (Luke 23:18)
“Jehovah hath sworn, and will not repent, Thou art priest for ever after the order of Melchisedek” (Psalm 110:4)	<b>Priest after the order of Melchizedek</b>	“Thus the Christ also has not glorified himself to be made a high priest; but he who had said to him, Thou art my Son, I have to-day begotten thee. Even as also in another place he says, Thou art a priest for ever according to the order of Melchisedec” (Hebrews 5:5-6)
“Rejoice greatly, daughter of Zion; shout, daughter of Jerusalem! Behold, thy King cometh to thee: he is just, and having salvation; lowly and riding upon an ass, even upon a colt the foal of an ass” (Zechariah 9:9)	<b>Triumphal entry</b>	“And they led the colt to Jesus, and cast their clothes upon it, and he sat on it ... And those going on before and those following cried out, Hosanna! blessed be he that comes in the Lord's name ... And he entered into Jerusalem and into the temple; and having looked round on all things, the hour being already late, he went out to Bethany with the twelve” (Mark 11:7,9,11)
“Out of the mouth of babes and sucklings hast thou established praise because of thine adversaries, to still the enemy and the avenger” (Psalm 8:2)	<b>Adored by infants</b>	“And when the chief priests and the scribes saw the wonders which he wrought, and the children crying in the temple and saying, Hosanna to the Son of David, they were indignant, and said to him, Hearest thou what these say? And Jesus says to them, Yea; have ye never read, Out of the mouth of babes and sucklings thou hast perfected praise?” (Matthew 21:15-16)
“Who hath believed our report? and to whom hath the arm of Jehovah been revealed?” (Isaiah 53:1)	<b>Not believed</b>	“But though he had done so many signs before them, they believed not on him, that the word of the prophet Esaias which he said might be fulfilled, Lord, who has believed our report? and to whom has the arm of the Lord been revealed?” (John 12:37-38)



Prophetic Scripture	Subject	Fulfilled
<p>“Yea, mine own familiar friend, in whom I confided, who did eat of my bread, hath lifted up his heel against me” (Psalm 41:9).</p>	<p><b>Betrayed by a close friend</b></p>	<p>“As he was yet speaking, behold, a crowd, and he that was called Judas, one of the twelve, went on before them, and drew near to Jesus to kiss him. And Jesus said to him, Judas, deliverest thou up the Son of man with a kiss?” (Luke 22:47-48)</p>
<p>“And I said unto them, If ye think good, give me my hire; and if not, forbear. And they weighed for my hire thirty silver-pieces” (Zechariah 11:12)</p>	<p><b>Betrayed for thirty pieces of silver</b></p>	<p>“Then one of the twelve, he who was called Judas Iscariote, went to the chief priests and said, What are ye willing to give me, and I will deliver him up to you? And they appointed to him thirty pieces of silver” (Matthew 26:14-15)</p>
<p>“Unrighteous witnesses rise up; they lay to my charge things which I know not” (Psalm 35:11)</p>	<p><b>Accused by false witnesses</b></p>	<p>“And certain persons rose up and bore false witness against him, saying, We heard him saying, I will destroy this temple which is made with hands, and in the course of three days I will build another not made with hands” (Mark 14:57-58)</p>
<p>“He was oppressed, and he was afflicted, but he opened not his mouth; he was led as a lamb to the slaughter, and was as a sheep dumb before her shearers, and he opened not his mouth” (Isaiah 53:7)</p>	<p><b>Silent to accusations</b></p>	<p>“And Pilate asked him again, saying, Answerest thou nothing? See of how many things they bear witness against thee. But Jesus still answered nothing, so that Pilate marvelled” (Mark 15:4-5)</p>
<p>“I gave my back to smiters, and my cheeks to them that plucked off the hair; I hid not my face from shame and spitting” (Isaiah 50:6)</p>	<p><b>Spat on and struck</b></p>	<p>“Then they spit in his face, and buffeted him, and some struck him with the palms of their hand” (Matthew 26:67)</p>
<p>“Let not them that are wrongfully mine enemies rejoice over me; let them not wink with the eye that hate me without cause” (Psalm 35:19)</p>	<p><b>Hated without a cause</b></p>	<p>“If I had not done among them the works which no other one has done, they had not had sin; but now they have both seen and hated both me and my Father. But that the word written in their law might be fulfilled, They hated me without a cause” (John 15:24-25)</p>
<p>“But he was wounded for our transgressions, he was bruised for our iniquities; the chastisement of our peace was upon him, and with his stripes we are healed” (Isaiah 53:5)</p>	<p><b>Vicarious sacrifice</b></p>	<p>“For we being still without strength, in [the] due time Christ has died for the ungodly. For scarcely for the just man will one die, for perhaps for [the] good man some one might also dare to die; but God commends his love to us, in that, we being still sinners, Christ has died for us” (Romans 5:6-8)</p>
<p>“Therefore will I assign him a portion with the great, and he shall divide the spoil with the strong: because he hath poured out his soul unto death, and was reckoned with the transgressors; and he bore the sin of many, and made intercession for the transgressors” (Isaiah 53:12)</p>	<p><b>Crucified with malefactors (criminals)</b></p>	<p>“And with him they crucify two robbers, one on his right hand, and one on his left. And the scripture was fulfilled which says, And he was reckoned with the lawless” (Mark 15:27-28).</p>

<b>Prophetic Scripture</b>	<b>Subject</b>	<b>Fulfilled</b>
“And I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplications; and they shall look on me whom they pierced, and they shall mourn for him, as one mourneth for an only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn” (Zechariah 12:10)	<b>Pierced through hands and feet</b>	“Then he says to Thomas, Bring thy finger here and see my hands; and bring thy hand and put it into my side; and be not unbelieving, but believing” (John 20:27)
“All they that see me laugh me to scorn; they shoot out the lip, they shake the head, saying: Commit it to Jehovah—let him rescue him; let him deliver him, because he delighteth in him!” (Psalm 22:7-8)	<b>Sneered at and mocked</b>	“And the people stood beholding, and the rulers also [with them] sneered, saying, He has saved others; let him save himself if this is the Christ, the chosen one of God” (Luke 23:35)
“For the zeal of thy house hath devoured me, and the reproaches of them that reproach thee have fallen upon me” (Psalm 69:9)	<b>He was reproached</b>	“For the Christ also did not please himself; but according as it is written, The reproaches of them that reproach thee have fallen upon me” (Romans 15:3)
“For my love they are mine adversaries; but I give myself unto prayer” (Psalm 109:4)	<b>Prayer for His enemies</b>	“And Jesus said, Father, forgive them, for they know not what they do. And, parting out his garments, they cast lots” (Luke 23:34)
“I may count all my bones. They look, they stare upon me; they part my garments among them, and cast lots upon my vesture” (Psalm 22:17-18)	<b>Soldiers gambles for His clothing</b>	“And having crucified him, they parted his clothes amongst themselves, casting lots. And sitting down, they kept guard over him there” (Matthew 27:35-36)
“My God, my God, why hast thou forsaken me? why art thou far from my salvation, from the words of my groaning?” (Psalm 22:1)	<b>Forsaken by God</b>	“But about the ninth hour Jesus cried out with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God, my God, why hast thou forsaken me?” (Matthew 27:35-36)
“He keepeth all his bones; not one of them is broken” (Psalm 34:20)	<b>No bones broken</b>	“The soldiers therefore came and broke the legs of the first and of the other that had been crucified with him; but coming to Jesus, when they saw that he was already dead they did not break his legs ... For these things took place that the scripture might be fulfilled, Not a bone of him shall be broken” (John 19:32-33&36)
“And I will pour upon the house of David and upon the inhabitants of Jerusalem the spirit of grace and of supplications; and they shall look on me whom they pierced, and they shall mourn for him, as one mourneth for an only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn” (Zechariah 12:10)	<b>His side pierced</b>	“But one of the soldiers pierced his side with a spear, and immediately there came out blood and water” (John 19:34)



Prophetic Scripture	Subject	Fulfilled
<p>“And men appointed his grave with the wicked, but he was with the rich in his death, because he had done no violence, neither was there guile in his mouth” (Isaiah 53:9)</p>	<p><b>Buried with the rich</b></p>	<p>“Now when even was come there came a rich man of Arimathaea, his name Joseph, who also himself was a disciple to Jesus. He, going to Pilate, begged the body of Jesus. Then Pilate commanded the body to be given up. And Joseph having got the body, wrapped it in a clean linen cloth, and laid it in his new tomb which he had hewn in the rock; and having rolled a great stone to the door of the tomb, went away” (Matthew 27:57-60)</p>
<p>“For thou wilt not leave my soul to Sheol, neither wilt thou allow thy Holy One to see corruption” (Psalm 16:10).                      “But God will redeem my soul from the power of Sheol: for he will receive me. Selah” (Psalm 49:15)</p>	<p><b>To be resurrected</b></p>	<p>“But he says to them, Be not alarmed. Ye seek Jesus, the Nazarene, the crucified one. He is risen, he is not here; behold the place where they had put him. But go, tell his disciples and Peter, he goes before you into Galilee; there shall ye see him, as he said to you” (Mark 16:6-7)</p>
<p>“Thou hast ascended on high, thou hast led captivity captive: thou hast received gifts in Man, and even for the rebellious, for the dwelling there of Jah Elohim” (Psalm 68:18)</p>	<p><b>His ascension to God’s right hand</b></p>	<p>“The Lord therefore, after he had spoken to them, was taken up into heaven, and sat at the right hand of God” (Mark 16:19)                      “and that he was buried; and that he was raised the third day, according to the scriptures” (1 Corinthians 15:4)                      “Wherefore he says, Having ascended up on high, he has led captivity captive, and has given gifts to men” (Ephesians 4:8)</p>
<p><i>This table has been adapted from a table entitled “Prophecies of the Messiah Fulfilled in Jesus Christ” in the appendix of the “Believer’s Bible Commentary” by William MacDonald and published by Thomas Nelson Publishers. Quotations in this table come from the New Translation by J.N.Darby (published 1890).</i></p>		